

# Pre-UIL Clinic Entry Form

National Association  
of  
Military Marching Bands

Jim Jones, Executive Secretary  
101 Rambling Road Carthage, TX 75633

**Site: Carthage High School**  
**Date: November 7<sup>th</sup>, 2020**  
**Deadline: October 28<sup>th</sup>, 2020**

**Entry Fee** (all Classes **\$350.00**) Check # \_\_\_\_\_ enclosed

All Bands performing will construct their performance to be in the spirit of the Creed of the National Association of Military Marching Bands which states:

**Recognizing the importance and rich heritage of the precision marching unit, the National Association of Military Marching Bands hereby affirms to promote and preserve the military precision style of performance among marching bands of America and to encourage the superior performance of traditional march music from band literature.**

SCHOOL \_\_\_\_\_

ADDRESS (Physical) \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

DIRECTOR(S) \_\_\_\_\_

SCHOOL PHONE (\_\_\_\_\_) \_\_\_\_\_

FAX NUMBER (\_\_\_\_\_) \_\_\_\_\_

SCHOOL EMAIL ADDRESS \_\_\_\_\_

How would you like your performance evaluated? (Choose one)

Clinic \_\_\_\_\_ Ranking \_\_\_\_\_ Clinic AND Ranking \_\_\_\_\_ Exhibition Only \_\_\_\_\_

UIL CLASSIFICATION \_\_\_\_\_ UIL REGION \_\_\_\_\_ NO. OF STUDENTS \_\_\_\_\_

Complete this form and mail to: Jim Jones, 101 Rambling Road, Carthage, TX 75633, or email to: jim-jones@att.net  
(Duplicate this form as necessary)