NATIONAL ASSOCIATION OF MILITARY MARCHING BANDS

Pre-UIL Marching Clinic

October 8, 2022

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| **SCHOOL** | **CONFERENCE** | **DIRECTOR** | **ENTER WARMUP** | **LEAVE WARMUP** | **ENTER FIELD** | **PERFORMANCE** | **CLINICIAN** |
| Tenaha | 2A | Brian Sours | 7:15 | 7:45 | 7:55 | **8:00** | A |
| San Augustine | 2A | Ismael Mendoza | 7:45 | 8:15 | 8:25 | **8:30** | B |
| Harleton | 2A | Christi Speer | 8:15 | 8:45 | 8:55 | **9:00** | C |
| West Sabine | 2A | Evan Richardson | 8:45 | 9:15 | 9:25 | **9:30** | D |
| West Rusk | 3A | Grady Haffner | 9:15 | 9:45 | 9:55 | **10:00** | A |
| Shelbyville | 2A | John Kennon | 9:45 | 10:15 | 10:25 | **10:30** | B |
| Hemphill | 3A | Christian Jesmore | 10:15 | 10:45 | 10:55 | **11:00** | D |
| Tatum | 3A | Shannon Sandage | 10:45 | 11:15 | 11:25 | **11:30** | C |
| Harmony | 3A | James Thomas | 11:15 | 11:45 | 11:55 | **12:00** | A |
| **BREAK** | | | | | | | |
| Carlisle | 2A | Chris Clifton | 12:15 | 12:45 | 12:55 | **1:00** | C |
| Troup | 3A | Robert Castillo | 12:45 | 1:15 | 1:25 | **1:30** | B |
| Diboll | 3A | Erasmo Herrera | 1:15 | 1:45 | 1:55 | **2:00** | D |
| Rusk | 4A | Gehrig Blankenship | 1:45 | 2:15 | 2:25 | **2:30** | A |
| Chapel Hill | 4A | Joe Hewitt | 2:15 | 2:45 | 2:55 | **3:00** | B |
| Hallsville | 5A | Sherri Morgan | 2:45 | 3:15 | 3:25 | **3:30** | C |
| Beckville | 2A | Josh King | 3:15 | 3:45 | 3:55 | **4:00** | D |
| Timpson | 2A | Johnnie Cotton | 3:45 | 4:15 | 4:25 | **4:30** | A |
| Carthage | 4A | Nicholas Durham | 4:15 | 4:45 | 4:55 | **5:00** | B |

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| **CLINICIANS:** |
| A. Doice Grant  B. Neil Grant  C. Jonathan Kelly  D. Denny Whitley |

\*\*\*Upon completion of your band’s clinic, report to the press box to pick up judges’ comment sheets, video recording of the performance, and patches (if applicable). An elevator is available directly beneath the press box.